



Consent for Entry and Access to Property

Name:	(b) (6)		
Address			
Phone: (

Address of Property for which consent to access is granted:

Relationship to property: <u>owner</u> (i.e., owner, 5-year tenant, etc.)

- Taking such soil, water, air, and/or other samples upon the property as may be determined to be necessary;
- 2. Performing physical tests to determine the characteristics of the soil and aquifer(s) beneath the property;
- Sampling of any solids or liquids stored or disposed of on the property, or any
 containers, tanks, materials or other items suspected to contain hazardous substances
 located upon the property, including the removal of such materials if necessary to
 perform laboratory testing;
- 4. Taking a response action to mitigate any threat to human health and/or the environment at the property, including site stabilization and mitigation activities, and the removal, cleanup, elimination and/or remediation of hazardous substances or any materials containing hazardous substances.
- 5. Photographing and videotaping the property for documentation of current conditions;
- 6. Other actions necessary to determine the nature, extent and potential threat to human health and the environment from contamination at the property or the removal of such threat at or originating from the property.

To the extent that EPA installs any item, I acknowledge that it makes no representations about the quality, aesthetics, safety, use, or character of the item or its installation; and makes no warranties as to the item or its installation.

This written permission is given by me voluntarily with knowledge of my right to refuse and without threats or promises of any kind.

I certify that this Consent for Entry and Access is entered into voluntarily and constitutes an unconditional consent and grant of permission for access to the property by officers, employees and authorized representatives of EPA at reasonable times.

All statements on this document are true and correct to the best of my knowledge.

Date: 1715 Signature Signature



To: Toeroek Associates, Inc.
Louise Delano, MC 6STE

EPA Region 6 EFMC Support

1445 Ross Ave 12th Floor

Dallas, TX 75202

RE: PO # 1316

Legal Description: A tract of land located in Section 20, Township 16 North, Range 9 East of the Indian Base and Meridian, Creek County, State of Oklahoma, According to the I.S. Government Survey thereof, being more particularly described as follows, to-wit: Commencing at the Southwest corner of said Section 20; Thence N00°03"31' W a distance of 239.04' To the Point of Beginning. Thence N00°03"31' W a distance of 239.46'; Thence S89°35"28' E a distance of 660'; Thence S00°03"31' E a distance of 478.5'; Thence N74°12"47' W a distance of 174.83'; Thence N66°48"11' W a distance of 299.01'; Thence N70°09"35' W a distance 230.85' TO POB

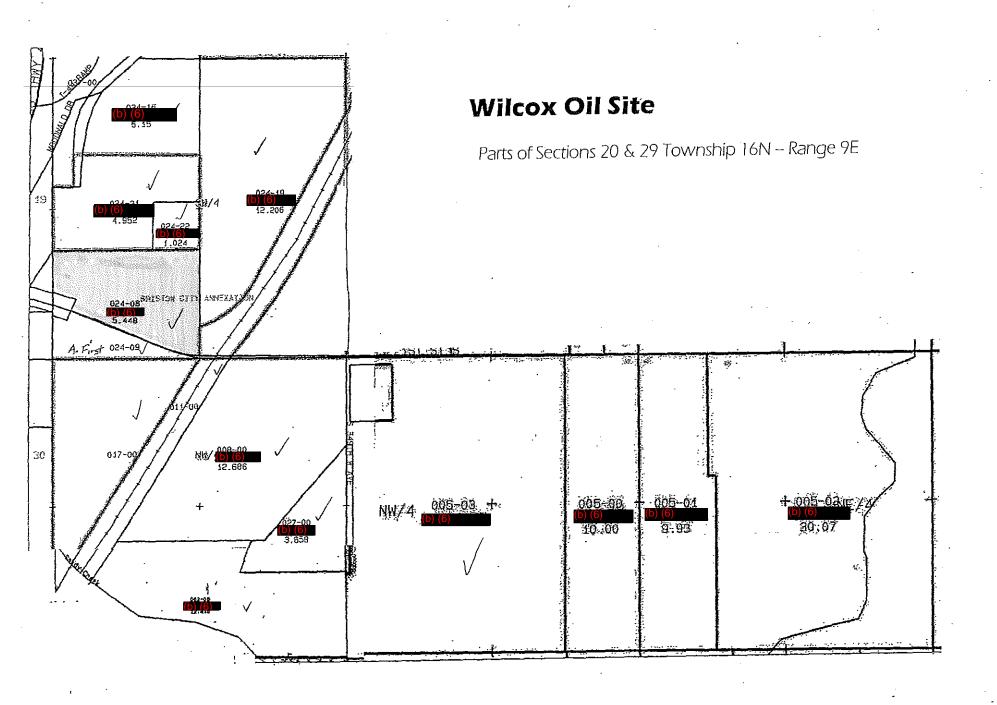
INCEPTION THRU 2-17-2014 @ 7:45AM

Parcel# 5999-20-016-009-0-024-08

CREEK COUNTY ABSTRACT COMPANY, INC.

BONDED ABSTRACTORS

204 East Dewey Avenue • Sapulpa, OK 74066 • Phone: 918.224.5150 • Fax: 918.224.9107 P.O. Box 750 • Sapulpa, OK 74067 • www.creekcountyabstract.com





Consent for Entry and Access to Property

Name:) (6)		
Name:			
Address			
Phone; (

Address of Property for which consent to access is granted:

Relationship to property: Owner, (i.e., owner, 5-year tenant, etc.)

- Taking such soil, water, air, and/or other samples upon the property as may be determined to be necessary;
- 2. Performing physical tests to determine the characteristics of the soil and aquifer(s) beneath the property;
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Date: 3-25-15 Signature_



Consent for Entry and Access to Property

	(b) (6)		
Name	3 .		
Addre	e		
Phone	e		

Address of Property for which consent to access is granted:

Relationship to property: **bunon** (i.e., owner, 5-year tenant, etc.)

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All statements on this document are true and correct to the best of my knowledge.

Date: 6-2-15 Signatur



To: Toeroek Associates, Inc. Louise Delano, MC 6STE EPA Region 6 EFMC Support 1445 Ross Ave. 12th Floor Dallas, TX 75202

RE: PO # 1316

Legal Description: The W/2 of the W/2 of the NE/4 of the NW/4 LESS AND EXCEPT a tract of land described as follows: Beginning at a point S89°55'05" East a distance of 25' and S00°23'15" East a distance of 33' from the Northwest Corner of the said NE/4 of the NW/4 of Section 29; Thence S00°23'15" East a distance of 250'; Thence S89°55'05" East a distance of 200'; Thence N00°23'15" West a distance of 250'; Thence N89°55'05" West a distance of 200'to the point of beginning. All in Section 29, Township 16 North, Range 9 East of the Indian Base and Meridian, Creek County, State of Oklahoma, according to the U. W. Government Survey Thereof. Also subject to a 25' road easement over the West 25' of the North 387.3' of said W/2 W/2 N/4 NW/4.

AND

The E/2 of the W/2 of the NE/4 of the NW/4 of Section 29, Township 16 North, Range 9 East of the Indian Base and Meridian, Creek County, State of Oklahoma, according to the U. W. Government Survey Thereof.

AND

The W/2 of the E/2 of the NE/4 of the NW/4 of Section 29, Township 16 North, Range 9 East of the Indian Base and Meridian, Creek County, State of Oklahoma, according to the U. W. Government Survey Thereof.

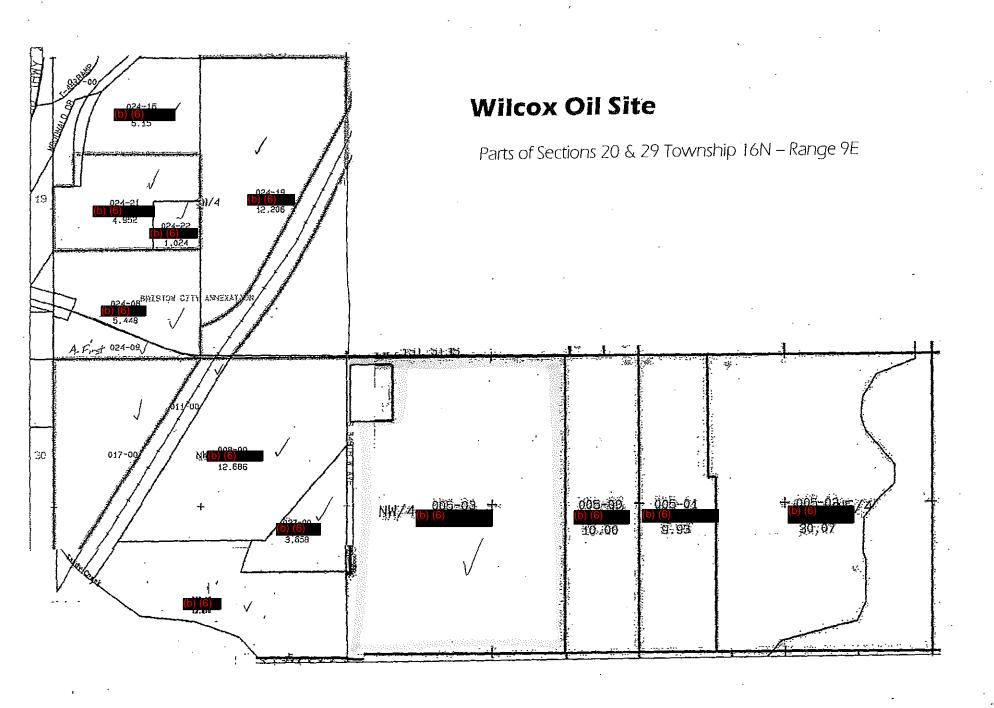
Inception thru 2-17-2014 @ 7:45AM

Parcel# 0000-29-016-009-0-005-03

CREEK COUNTY ABSTRACT COMPANY, INC.

BONDED ABSTRACTORS

204 East Dewey Avenue • Sapulpa, OK 74066 • Phone: 918,224.5150 • Fax: 918.224.9107 P.O. Box 750 · Sapulpa, OK 74067 · www.creekcountyabstract.com





Name:

United States Environmental Protection Agency Region 6 1445 Ross Avenue, Suite 1200 Dallas, Texas 75202

Consent for Entry and Access to Property

Address:	P. 0. Box 988
	Bristow, OK 74010
Phone: (_	918) 367-5596
Address of Prope	rty for which consent to access is granted:
	hip to property:ownerer, 5-year tenant, etc.)

Falcon Oil Properties, LLP

- 1. Taking such soil, water, air, and/or other samples upon the property as may be determined to be necessary;
- 2. Performing physical tests to determine the characteristics of the soil and aquifer(s) beneath the property;
- 3. Sampling of any solids or liquids stored or disposed of on the property, or any containers, tanks, materials or other items suspected to contain hazardous substances located upon the property, including the removal of such materials if necessary to perform laboratory testing;
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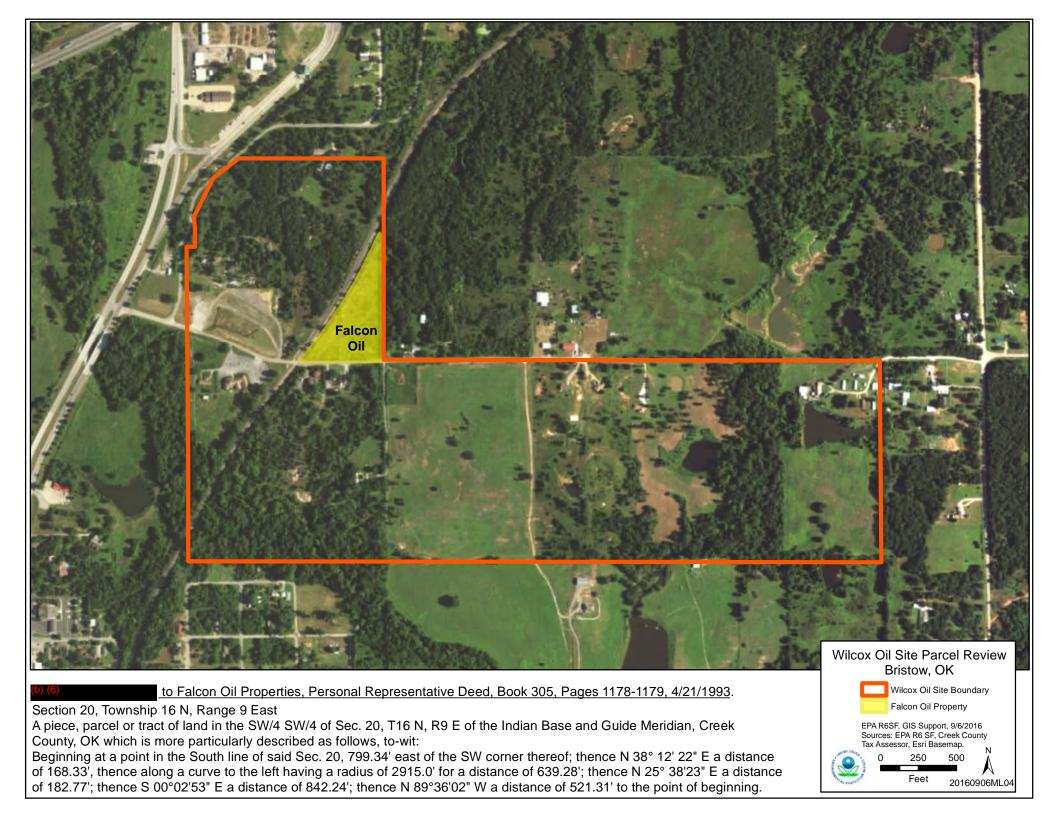
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Date: 6/4/15 Signature / Chiles Lo





Consent for Entry and Access to Property

lattic	Fannie Mae
ddress:	34520 W. 221st
	Bistom OK

Address of Property for which consent to access is granted: See above

Relationship to property: Owek (i.e., owner, 5-year tenant, etc.)

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All statements on this document are true and correct to the best of my knowledge.

APPROVED

By Anthony L Swanson at 3:04 pm. Apr 13, 2015

Signature Carlo

Anthony L. Swanson Assistant Vice President Fannie Mae



To: Toeroek Associates, Inc.

Louise Delano, MC 6STE

EPA Region 6 EFMC Support

1445 Ross Ave 12th Floor

Dallas, TX 75202

RE: PO # 1316

Legal Description: The East Half of the East Half of the Northeast Quarter of the Northwest Quarter (E/2 E/2 NE/4 NW/4) of Section 29, Township 16 North, Range 9 East of the Indian Base and Meridian, Creek County, State of Oklahoma, according to the U.S. Government Survey thereof.

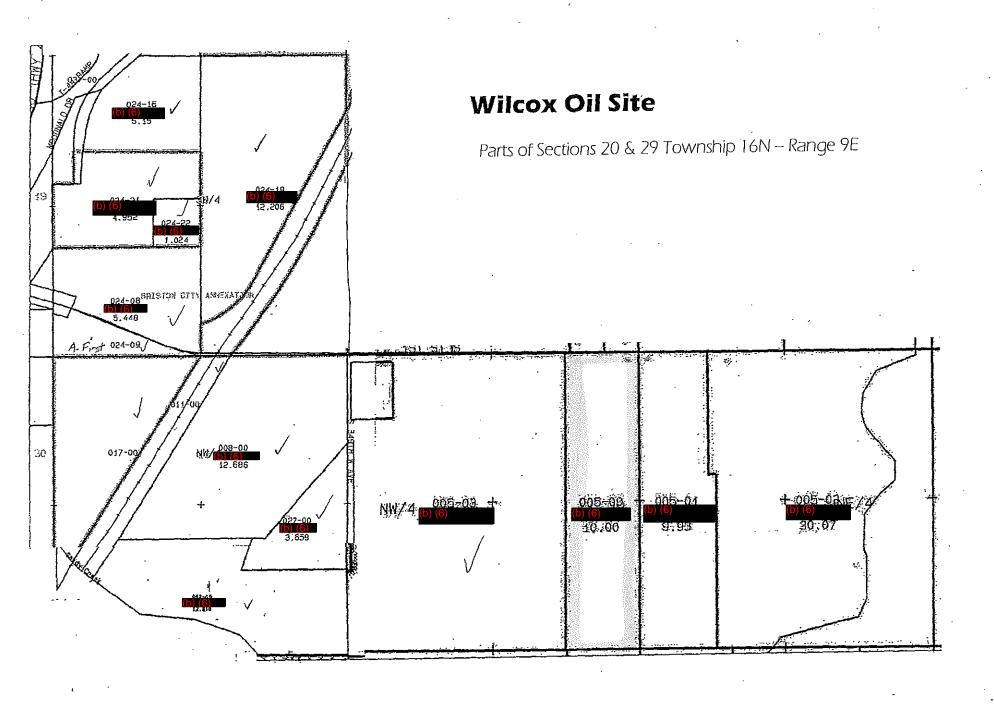
Inception thru 2-17-2014 @ 7:45AM

Parcel# 0000-29-016-009-0-005-00

CREEK COUNTY ABSTRACT COMPANY, INC.

BONDED ABSTRACTORS

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1445 ROSS AVENUE, SUITE 1200 DALLAS TEXAS 75202-2733

CONSENT FOR ENTRY AND ACCESS TO PROPERTY

Name of Pro	perty Owner: MARK EUANS
DESCRIPTIO	N OF PROPERTY (including address): 35146 W. 221ST Street 5.
	NOF PROPERTY (including address): 35146 W. 2215T Street 5. BRISTOW, OK 74010
I HEREBY CO	ONSENT, to officers, employees and parties authorized by the U.S. Environmental Protection entering and having continued access to the property described above for the following
1.	The taking of samples, surface and subsurface, including but not limited to waste, soil, sediments, water, and air, and any other samples as may be determined to be necessary;
2.	Other investigative actions at the property as may be necessary to determine nature, extendand potential threat to human health and the environment;
3.	The taking of such response actions as may be necessary to remove or secure the threat or releases of hazardous substances from the site and address any potential threats to human health and the environment.
disposal of wa	that the response action may include, but may not be limited to, removal and on or offsite istes and contaminated soils located on the property as well as those that have migrated offsite removal action be determined necessary, the action will be documented in the site records.
Comprehensi U.S.C. Section	nese actions are taken pursuant to EPA's response and enforcement responsibilities under the vertical Environmental Response, Compensation, and Liability Act, as amended (CERCLA), 42 and 9675. This written permission is given by me voluntarily with the knowledge of my and without threats or promises of any kind.
I HEREBY W	ARRANT that I have the authority to make this access agreement.
Date:3	120/14
Signature: _	Man S. E.
Print Name:	MARK EVANS
Address:	P.O. BOX 892, BRISTOW, OK 74010
Phone Number	er: 918-360-9974
Relationship t	o Property: PASTOR OF CHURCH



To: Toeroek Associates, Inc.
Louise Delano, MC 6STE

EPA Region 6 EFMC Support

1445 Ross Ave 12th Floor

Dallas, TX 75202

RE: PO # 1316

Legal Description: A tract of land located in the Southwest Quarter of the Southwest Quarter (SW/4 SW/4) of Section 20, Township 16 North, Range 9 East of the Indian Base and Meridian, Creek County, State of Oklahoma, according to the U. S. Government Survey thereof, more particularly described as follows, to-wit: Beginning at the Southwest Corner of said Section 20: Thence S89°35'48" E a distance of 660'; Thence N74°12'47" W a distance of 174.83'; Thence N66°48'11" W a distance of 299.01'; Thence N70°09'35" W a distance of 230.85'; Thence S00°03'31" E a distance of 239.04' to the Point of Beginning

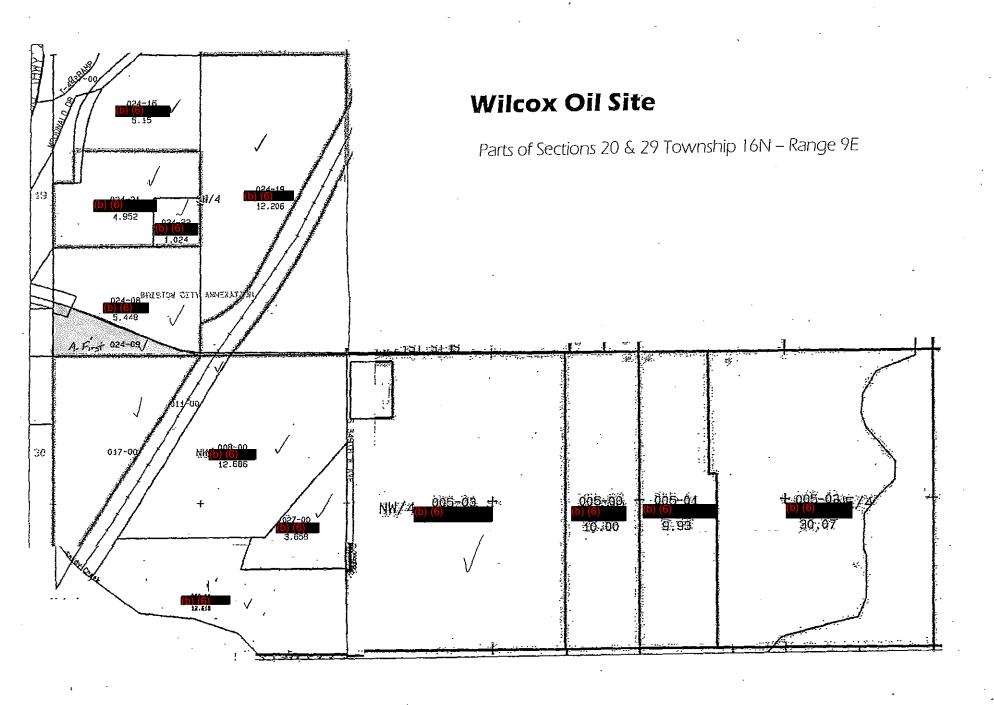
INCEPTION THRU 2-17-2014 @ 7:45AM

Parcel# 5999-20-016-009-0-024-09

CREEK COUNTY ABSTRACT COMPANY, INC.

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To: Toeroek Associates, Inc.

Louise Delano, MC 6STE

EPA Region 6 EFMC Support

1445 Ross Ave 12th Floor

Dallas, TX 75202

RE: PO # 1316

Legal Description: That part of the Northwest Quarter of the Northwest Quarter (NW/4 NW/4) lying North and West of the Right of way of the St. Louis and San Francisco Railway Company, in Section 29, Township 16 North, Range 9 East of the Indian Base and Meridian, less and except approximately one-half acre thereof conveyed by deed dated February 27th 1917, recorded April 6, 1971, in Book 146, Page 347, executed by Continental Refining Company to St. Louis-San Francisco Railway Company, in Creek County, State of Oklahoma according to the United States Government Survey thereof.

INSEPTION THRU 2-17-2014 @ 7:45AM

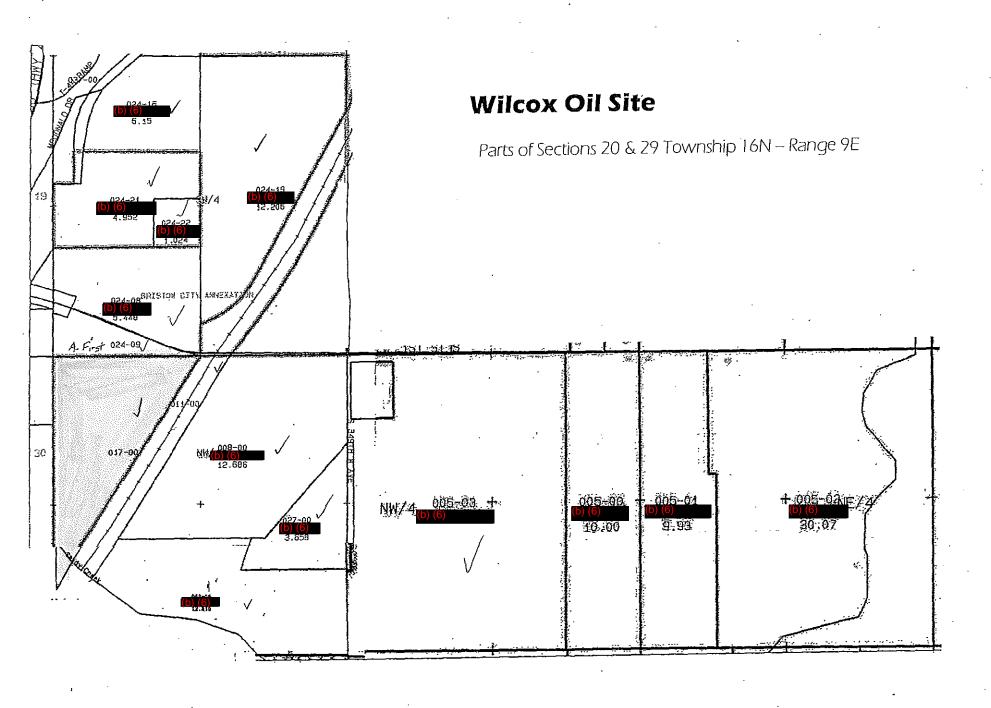
Parcel# 0000-29-016-009-0-017-00

CREEK COUNTY ABSTRACT COMPANY, INC.

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Reference 10





Consent for Entry and Access to Property

(b)) (6)		
Name:			
Address			
Phone:			

Address of Property for which consent to access is granted:

Relationship to property: Owner (i.e., owner, 5-year tenant, etc.)

- Taking such soil, water, air, and/or other samples upon the property as may be determined to be necessary;
- Performing physical tests to determine the characteristics of the soil and aquifer(s) beneath the property;
- Sampling of any solids or liquids stored or disposed of on the property, or any containers, tanks, materials or other items suspected to contain hazardous substances located upon the property, including the removal of such materials if necessary to perform laboratory testing;
- 4. Taking a response action to mitigate any threat to human health and/or the environment at the property, including site stabilization and mitigation activities, and the removal, cleanup, elimination and/or remediation of hazardous substances or any materials containing hazardous substances.
- Photographing and videotaping the property for documentation of current conditions;
- Other actions necessary to determine the nature, extent and potential threat to human health and the environment from contamination at the property or the removal of such threat at or originating from the property.

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All statements on this document are true and correct to the best of my knowledge.

Date: 6-3-15 Signature



To: Toeroek Associates, Inc.
Louise Delano, MC 6STE
EPA Region 6 EFMC Support
1445 Ross Ave 12th Floor

Dallas, TX 75202

RE: PO # 1316

Legal Description: Tract of land located in the East Half of the Southwest Quarter of the Southwest Quarter of Section 20, Township 16 North, Range 9 East of the Indian Base and Meridian, Creek County, State of Oklahoma, More particularly described as follows: Commencing at the Southwest Corner of said Section 20; Thence S89°36′02″ E a distance of 660′; Thence N00°04′14″ W a distance of 242.86′ to the true point of beginning; Thence North a distance of 1084.06′ to the Northwest Corner of said E/2 SW/4 SW/4; Thence S89°31′18″ E a distance of 660.33′; Thence s00°2′53″ East a distance of 252.22′ to the Northwesterly Right-of-Way of a railroad; Thence S25°38′23″ W along said Right-of-Way, also along a curve to the Right having a radius of 2814.90′ for a distance of 582.78′; Thence Southwesterly along a curve to the right, also along said Right-of Way, having a radius of 548.7′ for a distance of 36.91′; Thence S56°36′23″ West a distance of 79.03′ to a point being 151.06′ North and 750.01′ East of the Southwest Corner of said Section 20; Thence Northwesterly along a curve to the right having a radius of 339.52′ for a distance of 62.12′; Thence N64°26′14″ West a distance of 71.43′ to the point of beginning

INCEPTION THRU 2-17-2014 @ 7:45AM

Parcel# 5999-20-016-009-0-024-19

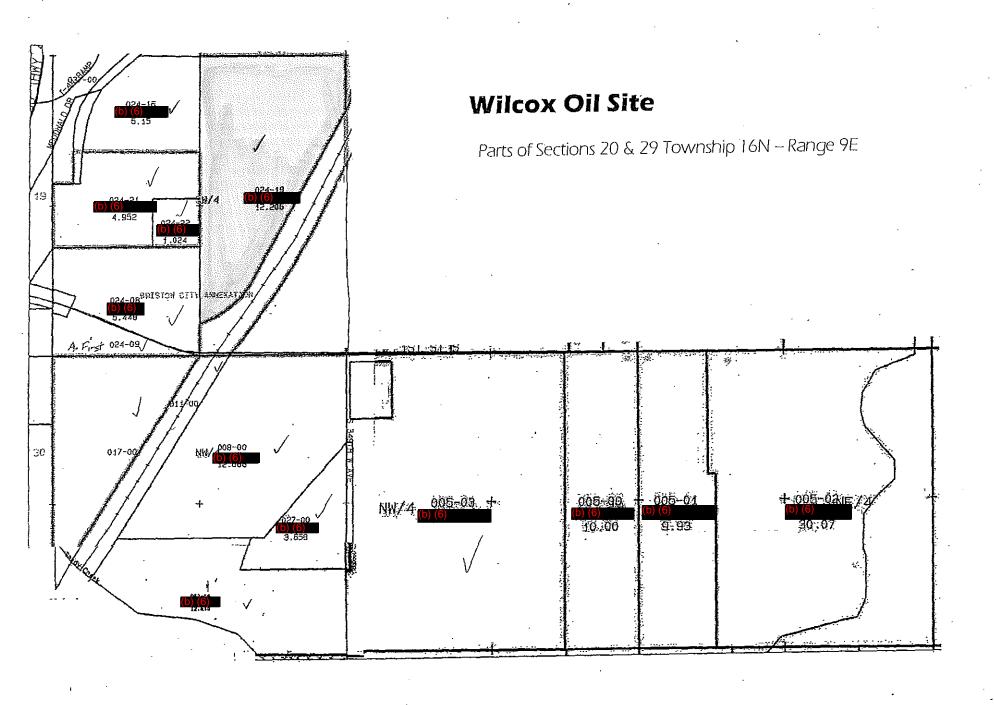
CREEK COUNTY ABSTRACT COMPANY, INC.

BONDED ABSTRACTORS

204 East Dewey Avenue • Sapulpa, OK 74066 • Phone: 918.224.5150 • Fax: 918.224.9107 P.O. Box 750 • Sapulpa, OK 74067 • www.creekcountyabstract.com

Reference 16

1





Consent for Entry and Access to Property

	(b) (6)		
Name:			
Address			
Phone: (

Address of Property for which consent to access is granted:

Relationship to property: OWN 27
(i.e., owner, 5-year tenant, etc.)

- 1. Taking such soil, water, air, and/or other samples upon the property as may be determined to be necessary;
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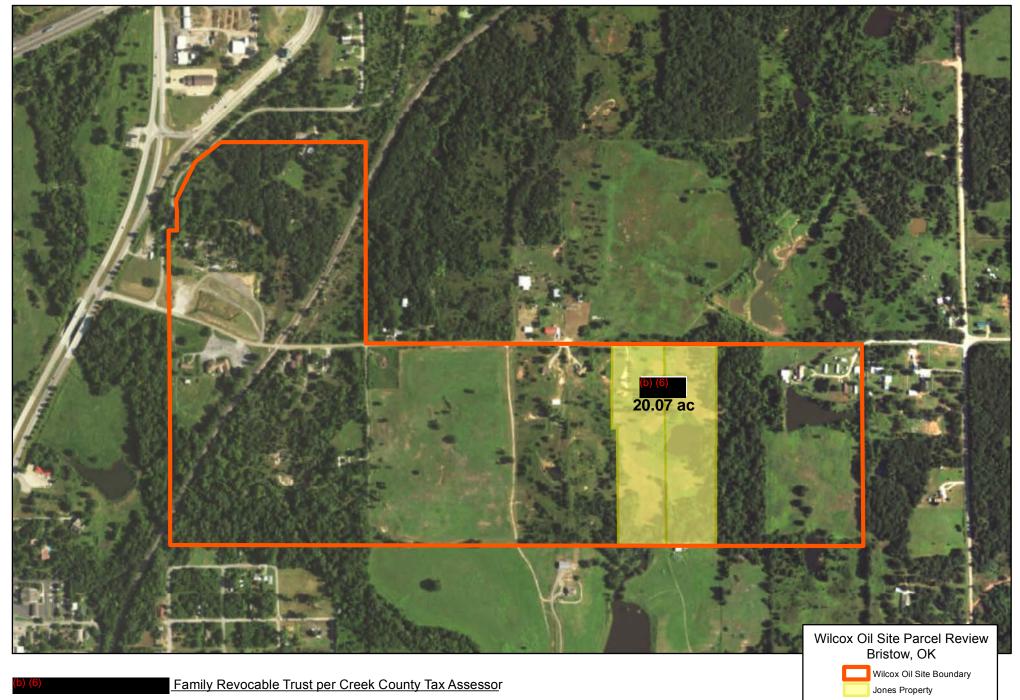
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All statements on this document are true and correct to the best of my knowledge.

Date:	3	125	15	Signature_	(b) (6)			
		•						



EPA R6SF, GIS Support, 9/6/2016 Sources: EPA R6 SF, Creek County Tax Assessor, Esri Basemap.

20160906ML02

Section 29, Township 16 North, Range 9 East:

W/2 E/2 NW/4 NE/4 & E/2 E/2 NW/4 NE/4 and

Tract beginning at the NW corner of W/2 NW/4 NE/4 then S 89-55-05 E 309.89' to POB, then S 00-20-58 E 545.67',

N 90-00-00 E 35', S 00-12-09 E 779.53', S 89-54-20 E 317.35' to SE corner of the W/2 NW/4 NE/4, then

N 00-20-45 W 1325.23', N 89-55-05 W 350.43' to POB, (less 10 acre tract sold), containing 20.07 acres M/L 20.07 acres.



Consent for Entry and Access to Property

(t	0) (6)		
Name:			
Addres			
Phone:			

Address of Property for which consent to access is granted:

Relationship to property: <u>OWNET</u> (i.e., owner, 5-year tenant, etc.)

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Date: 4-30-2015 Signature



To: Toeroek Associates, Inc.

Louise Delano, MC 6STE

EPA Region 6 EFMC Support

1445 Ross Ave 12th Floor

Dallas, TX 75202

RE: PO # 1316

Legal Description: A tract of land beginning at a point s89°55′5″ East a distance of 25′; Thence S00°23′15″ East a distance of 387.30′ from the NE corner of the NW/4 of the NW/4 of Section 29, Township 16 North, Range 9 East, Creek County, State of Oklahoma; Thence N89°55′5″ West a distance of 25′; Thence S41°49′55″ West a distance of 574.92′; Thence N89°55′5″ West a distance of 53.80′; Thence S18°39′55″ West a distance of 140.75′; Thence S89°55′5″ East a distance of 511.09′; Thence N00°23′15″ West a distance of 563.35′ to the point of beginning

INCEPTION THRU 2-17-2014 @ 7:45AM

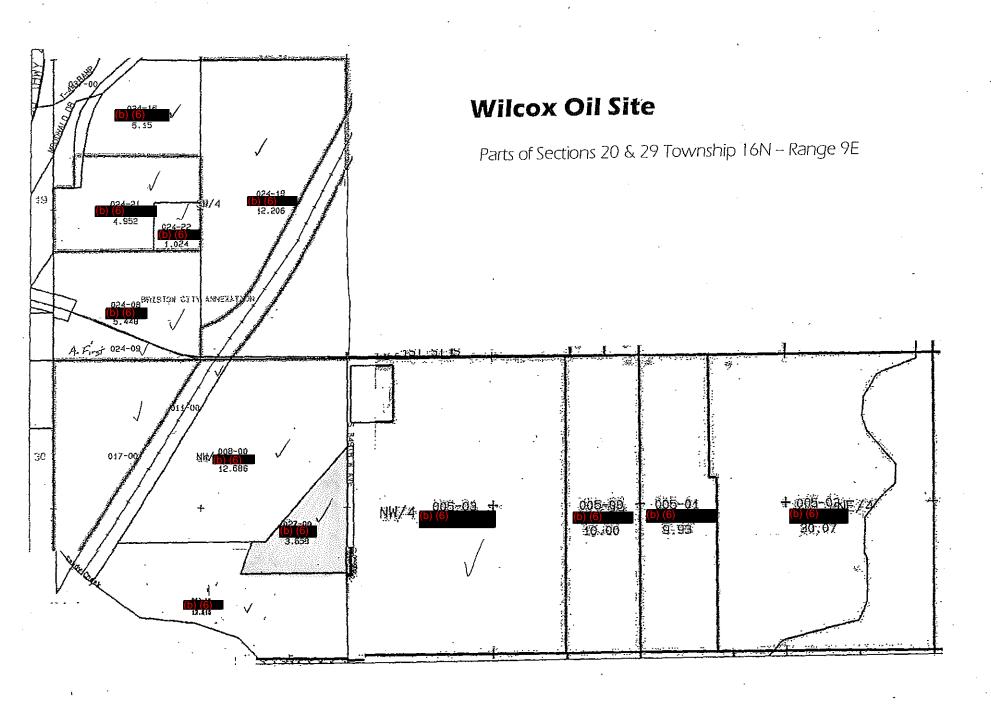
Parcel# 0000-29-016-009-0-027-00

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Reference 11





Consent for Entry and Access to Property

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Date: 4-14-15 Signature



To: Toeroek Associates, Inc.

Louise Delano, MC 6STE

EPA Region 6 EFMC Support

1445 Ross Ave 12th Floor

Dallas, TX 75202

RE: PO # 1316

Legal Description: A tract of land containing 1.0123 acres more or less in the Southwest Quarter of the Southwest Quarter (SW/4SW/4SW/4) of Section 20, Township 16 North, Range 9 East, more particularly described as beginning at a point 660' North along the Section line and 450' East along the North line of the SW/4SW/4 of Section 20 from the Southwest Corner of the SW/4 of Section 20, Thence 210' East along the North line of the SW/4SW/4SW/4 of Section 20, Thence 210' South along the East line of the SW/4SW/4SW/4 of Section 20, Thence 210' West along a line parallel to the North line of the SW/4SW/4 of Section 20, Thence 210' North along a line parallel to the East line of the SW/4SW/4 of Section 20, to the point of beginning.

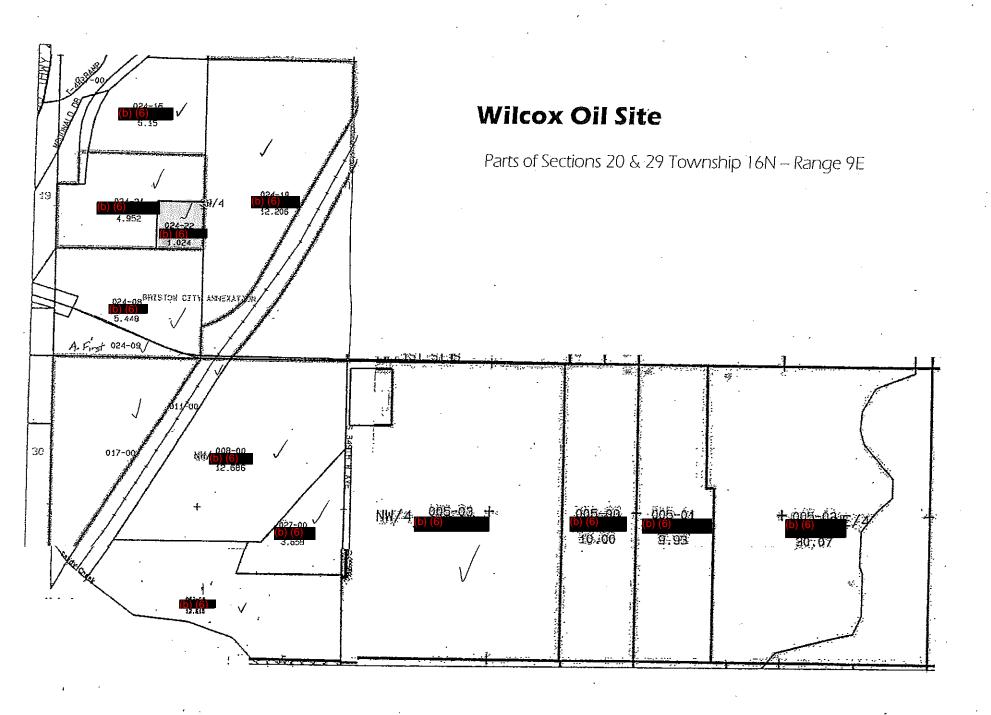
INCEPTION THRU 2-17-2014 @ 7:45AM

Parcel# 0000-20-016-009-0-024-22

CREEK COUNTY ABSTRACT COMPANY, INC.

BONDED ABSTRACTORS

204 East Dewey Avenue • Sapulpa, OK 74066 • Phone: 918.224.5150 • Fax: 918.224.9107 P.O. Box 750 • Sapulpa, OK 74067 • www.creekcountyabstract.com





To: Toeroek Associates, Inc. Louise Delano, MC 6STE **EPA Region 6 EFMC Support** 1445 Ross Ave 12th Floor Dallas, TX 75202

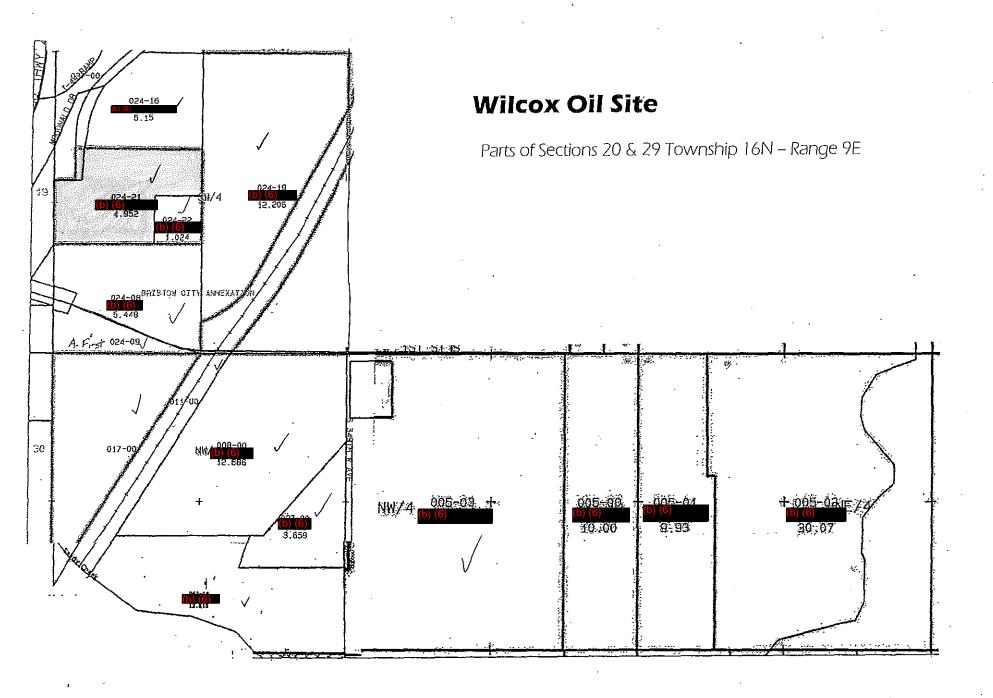
RE: PO # 1316

Legal Description: A piece, parcel or tract of land located in the Southwest Quarter of the Southwest Quarter (SW/4 SW/4) of Section 20, Township 16 North, Range 9 East, Creek County, State of Oklahoma, more particularly described as follows: Beginning at a point 565.6' South of the Northwest Corner of the SW/4 SW/4 of the Westerly section line thereof: Thence S89°33'32" E a distance of 100'; Thence N00°04'14" West a distance of 133.72'; Thence S89°36'02" East a distance of 560.40'; Thence S00°00'49" East a distance of 416.52'; Thence N89°36'32" West a distance of 660.00'; Thence N00°04′14" West a distance of 282.88' to the point of beginning.

Less and Except: A tract of land containing 1.0123 acres more or less in the Southwest Quarter of the Southwest Quarter of the Southwest Quarter (SW/4 SW/4) of Section 20, Township 16 North, Range 9 East, more particularly described as beginning at a point 660' North along the Section line and 450' East along the North line of the SW/4 SW/4 SW/4 of Section 20 from the Southwest Corner of the SW/4 of Section 20, Thence 210' East along the North line of the SW/4 SW/4 SW/4 of Section 20, Thence 210' South along the East line of the SW/4 SW/4 SW/4 of Section 20, Thence 210' West along a line parallel to the North line of the SW/4 SW/4 SW/4 of Section 20, Thence 210' North along a line parallel to the East line of the SW/4 SW/4 SW/4 of Section 20, to the point of beginning.

INCEPTION THRU 2-17-2014 @ 7:45AM

Parcel# 0000-20-016-009-0-024-21





Consent for Entry and Access to Property

	och s
Name: Diest office	gay Muslo ex
Address: Bostow Thuran of the	319 W 8# 1209
Nazarene	Buskan ok
Phone: (305 W & Street Bristan, CK	74010
74010	918-367-9166
Address of Property for which consent to access is granted:	
Relationship to property: Coner /	TRUSTOO

I consent to officers, employees, and authorized representatives of the United States Environmental Protection Agency (EPA) entering and having continued access to my property for the following purposes:

(i.e., owner, 5-year tenant, etc.)

- 1. Taking such soil, water, air, and/or other samples upon the property as may be determined to be necessary;
- 2. Performing physical tests to determine the characteristics of the soil and aquifer(s) beneath the property;
- Sampling of any solids or liquids stored or disposed of on the property, or any
 containers, tanks, materials or other items suspected to contain hazardous substances
 located upon the property, including the removal of such materials if necessary to
 perform laboratory testing;
- 4. Taking a response action to mitigate any threat to human health and/or the environment at the property, including site stabilization and mitigation activities, and the removal, cleanup, elimination and/or remediation of hazardous substances or any materials containing hazardous substances.
- 5. Photographing and videotaping the property for documentation of current conditions:
- 6. Other actions necessary to determine the nature, extent and potential threat to human health and the environment from contamination at the property or the removal of such threat at or originating from the property.

To the extent that EPA installs any item, I acknowledge that it makes no representations about the quality, aesthetics, safety, use, or character of the item or its installation; and makes no warranties as to the item or its installation.

This written permission is given by me voluntarily with knowledge of my right to refuse and without threats or promises of any kind.

I certify that this Consent for Entry and Access is entered into voluntarily and constitutes an unconditional consent and grant of permission for access to the property by officers, employees and authorized representatives of EPA at reasonable times.

All statements on this document are true and correct to the best of my knowledge.

Date: 5/19/15 Signature / 1000/ 100000





To: Toeroek Associates, Inc.
Louise Delano, MC 6STE

EPA Region 6 EFMC Support

1445 Ross Ave 12th Floor

Dallas, TX 75202

RE: PO # 1316

Legal Description: A tract of land located in the Southwest Quarter of Section 20, Township 16 North, Range 9 East, of the Indian Base and Meridian, Creek County, State of Oklahoma, more particularly described as follows, commencing at the Northwest Corner of the Southwest Quarter of the Southwest Quarter of said Section 20, Thence S00°04′14 E a distance of 565.60′ to a point said point also being Quarter of said Section 20, Thence S89°33′32″ E a distance of 761.94′ N00°04′14″ W of the Southwest Corner of said Section 20; Thence S89°33′32″ E a distance of 100.00′; Thence N00°04′14″ W a distance of 135.72′ to the True Point of Beginning. Thence N00°04′14″ W a distance of 263.70′; Thence N47°56′57″ E a distance of W a distance of 66.28′; Thence N25°32′16″ E a distance of 263.70′; Thence N47°56′57″ E a distance of 436.30′ to a point of curve; Thence Northeasterly on a curve to the Right having a radius of 166.00′ and an arc length of 129.37′; Thence S00°00′00″ W a distance of 629.04′; Thence N89°36′02″ W a distance of 560.40′ to a point of beginning.

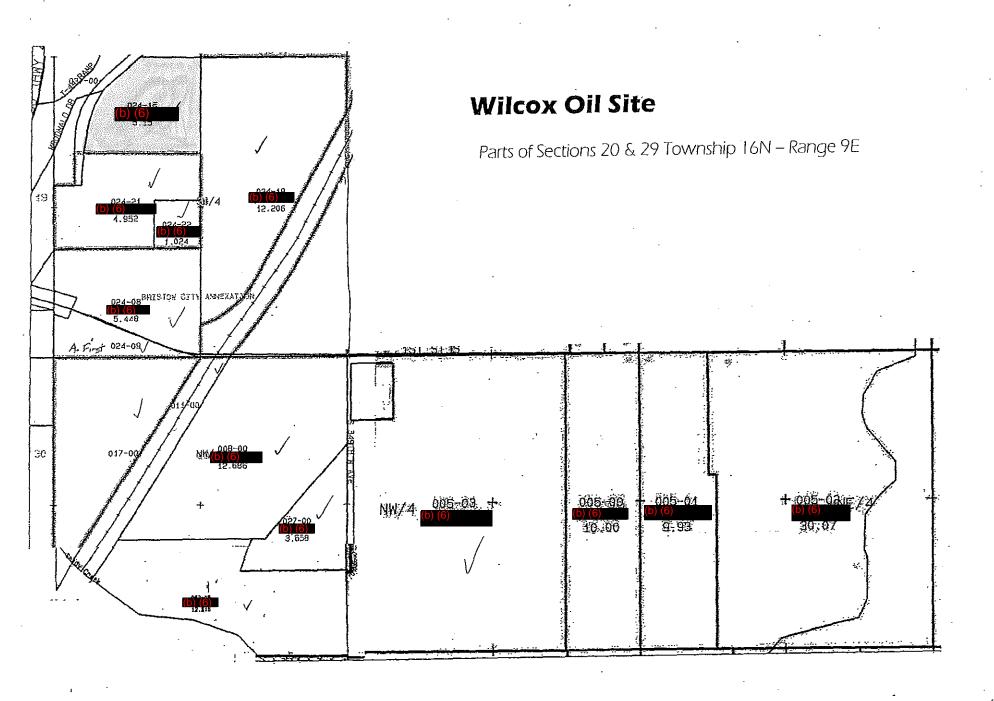
INCEPTION THRU 2-17-2014 @ 7:45AM

Parcel# 5999-20-016-009-0-024-16

CREEK COUNTY ABSTRACT COMPANY, INC.

BONDED ABSTRACTORS

204 East Dewey Avenue • Sapulpa, OK 74066 • Phone: 918.224.5150 • Fax: 918.224.9107
P.O. Box 750 • Sapulpa, OK 74067 • www.creekcountyabstract.com





Consent for Entry and Access to Property



Address of Property for which consent to access is granted:

Relationship to property: <u>OW NEC</u> (i.e., owner, 5-year tenant, etc.)

- 1. Taking such soil, water, air, and/or other samples upon the property as may be determined to be necessary;
- 2. Performing physical tests to determine the characteristics of the soil and aquifer(s) beneath the property;
- 3. Sampling of any solids or liquids stored or disposed of on the property, or any containers, tanks, materials or other items suspected to contain hazardous substances located upon the property, including the removal of such materials if necessary to perform laboratory testing;
- 4. Taking a response action to mitigate any threat to human health and/or the environment at the property, including site stabilization and mitigation activities, and the removal, cleanup, elimination and/or remediation of hazardous substances or any materials containing hazardous substances.
- 5. Photographing and videotaping the property for documentation of current conditions;
- 6. Other actions necessary to determine the nature, extent and potential threat to human health and the environment from contamination at the property or the removal of such threat at or originating from the property.

To the extent that EPA installs any item, I acknowledge that it makes no representations about the quality, aesthetics, safety, use, or character of the item or its installation; and makes no warranties as to the item or its installation.

This written permission is given by me voluntarily with knowledge of my right to refuse and without threats or promises of any kind.

I certify that this Consent for Entry and Access is entered into voluntarily and constitutes an unconditional consent and grant of permission for access to the property by officers, employees and authorized representatives of EPA at reasonable times.

All statements on this document are true and correct to the best of my knowledge.

Date: Jun 03 Zd Signature



To: Toeroek Associates, Inc.

Louise Delano, MC 6STE

EPA Region 6 EFMC Support

1445 Ross Ave 12th Floor

Dallas, TX 75202

RE: PO#1316

Legal Description: A tract of land beginning in the Northeast Corner of the Northwest Quarter of the Northwest Quarter (NW/4 NW/4) of Section 29, Township 16 North, Range 9 East of the Indian Base and Meridian, Creek County, State of Oklahoma, according to the U.S. Government Survey thereof; thence West 516 feet to the East line of the railroad right-of-way; thence southwesterly along the East line right-of-way to a point of intersection North of the East line of the railroad right-of-way with the centerline of Sand Creek to the South line of the NW/4 NW/4; thence East along the South line of the NW/4 NW/4 to the Southeast Corner of the NW/4 NW/4; thence North along the East line of the NW/4 NW/4 a distance of 1320 feet to the point of beginning.

INCEPTION THRU 2-17-2014 @ 7:45AM

Parcel# 0000-29-016-009-0-062-06

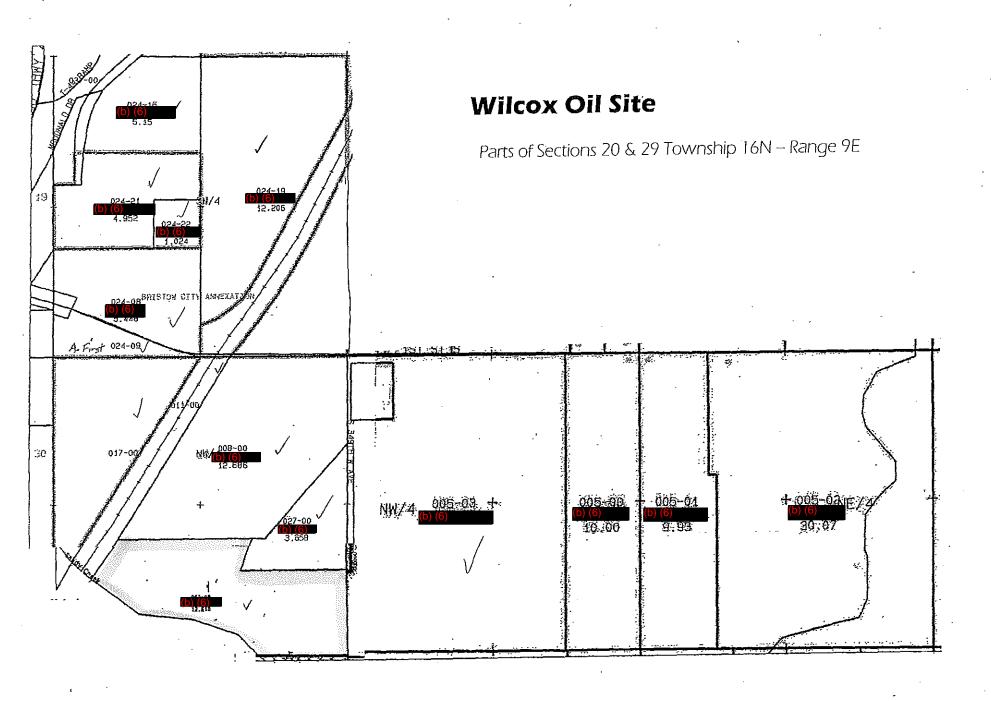
CREEK COUNTY ABSTRACT COMPANY, INC.

BONDED ABSTRACTORS

204 East Dewey Avenue • Sapulpa, OK 74066 • Phone: 918.224.5150 • Fax: 918.224.9107
P.O. Box 750 • Sapulpa, OK 74067 • www.creekcountyabstract.com

Reference 12

1





Consent for Entry and Access to Property



Address of Property for which consent to access is granted:

Relationship to property: OWNER (i.e., owner, 5-year tenant, etc.)

- 1. Taking such soil, water, air, and/or other samples upon the property as may be determined to be necessary;
- 2. Performing physical tests to determine the characteristics of the soil and aquifer(s) beneath the property;
- 3. Sampling of any solids or liquids stored or disposed of on the property, or any containers, tanks, materials or other items suspected to contain hazardous substances located upon the property, including the removal of such materials if necessary to perform laboratory testing;
- 4. Taking a response action to mitigate any threat to human health and/or the environment at the property, including site stabilization and mitigation activities, and the removal, cleanup, elimination and/or remediation of hazardous substances or any materials containing hazardous substances.
- 5. Photographing and videotaping the property for documentation of current conditions:
- 6. Other actions necessary to determine the nature, extent and potential threat to human health and the environment from contamination at the property or the removal of such threat at or originating from the property.

To the extent that EPA installs any item, I acknowledge that it makes no representations about the quality, aesthetics, safety, use, or character of the item or its installation; and makes no warranties as to the item or its installation.

This written permission is given by me voluntarily with knowledge of my right to refuse and without threats or promises of any kind.

I certify that this Consent for Entry and Access is entered into voluntarily and constitutes an unconditional consent and grant of permission for access to the property by officers, employees and authorized representatives of EPA at reasonable times.

All statements on this document are true and correct to the best of my knowledge.

Date: April 1428 Signature



Consent for Entry and Access to Property

	(b) (6)		
Name:			
Addres			
Phone:			

Address of Property for which consent to access is granted:

Relationship to property: _____Owner_ (i.e., owner, 5-year tenant, etc.)

- 1. Taking such soil, water, air, and/or other samples upon the property as may be determined to be necessary;
- 2. Performing physical tests to determine the characteristics of the soil and aquifer(s) beneath the property;
- 3. Sampling of any solids or liquids stored or disposed of on the property, or any containers, tanks, materials or other items suspected to contain hazardous substances located upon the property, including the removal of such materials if necessary to perform laboratory testing;
- 4. Taking a response action to mitigate any threat to human health and/or the environment at the property, including site stabilization and mitigation activities, and the removal, cleanup, elimination and/or remediation of hazardous substances or any materials containing hazardous substances.
- 5. Photographing and videotaping the property for documentation of current conditions;
- 6. Other actions necessary to determine the nature, extent and potential threat to human health and the environment from contamination at the property or the removal of such threat at or originating from the property.

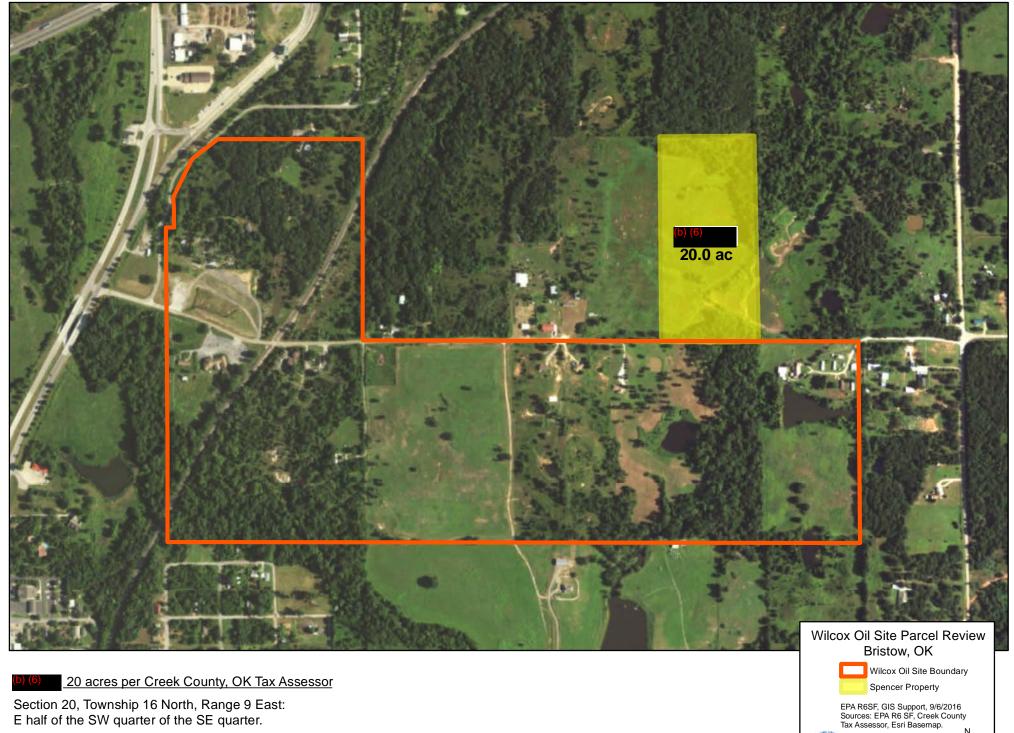
To the extent that EPA installs any item, I acknowledge that it makes no representations about the quality, aesthetics, safety, use, or character of the item or its installation; and makes no warranties as to the item or its installation.

This written permission is given by me voluntarily with knowledge of my right to refuse and without threats or promises of any kind.

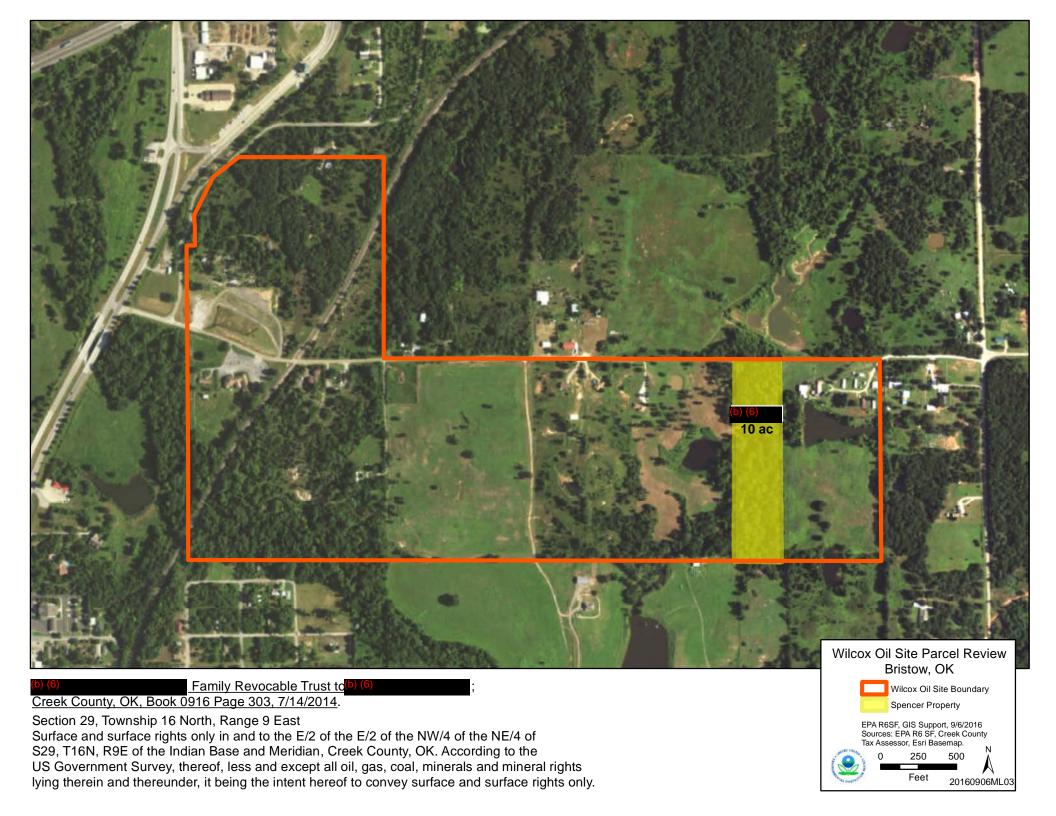
I certify that this Consent for Entry and Access is entered into voluntarily and constitutes an unconditional consent and grant of permission for access to the property by officers, employees and authorized representatives of EPA at reasonable times.

All statements on this document are true and correct to the best of my knowledge.

Date: June 3 20 Signature



20160906ML05





Consent for Entry and Access to Property

Name: (b) (6)			
Addres			
Phone:			

Address of Property for which consent to access is granted:

Relationship to property: Dunger (i.e., owner, 5-year tenant, etc.)

- Taking such soil, water, air, and/or other samples upon the property as may be determined to be necessary;
- 2. Performing physical tests to determine the characteristics of the soil and aquifer(s) beneath the property;
- Sampling of any solids or liquids stored or disposed of on the property, or any
 containers, tanks, materials or other items suspected to contain hazardous substances
 located upon the property, including the removal of such materials if necessary to
 perform laboratory testing;
- 4. Taking a response action to mitigate any threat to human health and/or the environment at the property, including site stabilization and mitigation activities, and the removal, cleanup, elimination and/or remediation of hazardous substances or any materials containing hazardous substances.
- 5. Photographing and videotaping the property for documentation of current conditions;
- Other actions necessary to determine the nature, extent and potential threat to human health and the environment from contamination at the property or the removal of such threat at or originating from the property.

To the extent that EPA installs any item, I acknowledge that it makes no representations about the quality, aesthetics, safety, use, or character of the item or its installation; and makes no warranties as to the item or its installation.

This written permission is given by me voluntarily with knowledge of my right to refuse and without threats or promises of any kind.

I certify that this Consent for Entry and Access is entered into voluntarily and constitutes an unconditional consent and grant of permission for access to the property by officers, employees and authorized representatives of EPA at reasonable times.

All statements on this document are true and correct to the best of my knowledge.

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5 11 W.16	6 9		
Date: 4-14-15	Signature		
- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1			



To: Toeroek Associates, Inc.

Louise Delano, MC 6STE

EPA Region 6 EFMC Support

1445 Ross Ave 12th Floor

Dallas, TX 75202

RE: PO # 1316

Legal Description: The W/2 of the NW/4 of the NE/4 of Section 29, Township 16 North, Range 9 East, Creek County, State of Oklahoma, LESS & EXCEPT a tract of land located in the W/2 of the NW/4 of the NE/4 of Section 29, Township 16 North, Range 9 East of the Indian Base and Meridian, Creek County, State of Oklahoma, according to the U. S. Government Survey thereof, more particularly described as follows: Commencing at the Northwest Corner of said W/2 of the NW/4 of the NE/4, Thence S89°55′05″ east a distance of 309.89′ to the True Point of Beginning; Thence S00°20′58″ East a distance of 545.67′; Thence N90°00′00″ East a distance of 35.00′; Thence S00°12′09″ East a distance of 779.53′ to a point on the South line of said W/2 of the NW/4 of the NE/4; Thence S89°54′20″ East a distance of 317.35′ to the Southeast Corner of said W/2 of the NW/4 of the NE/4; Thence N00°20′45″ West a distance of 350.43′ to the point of beginning.

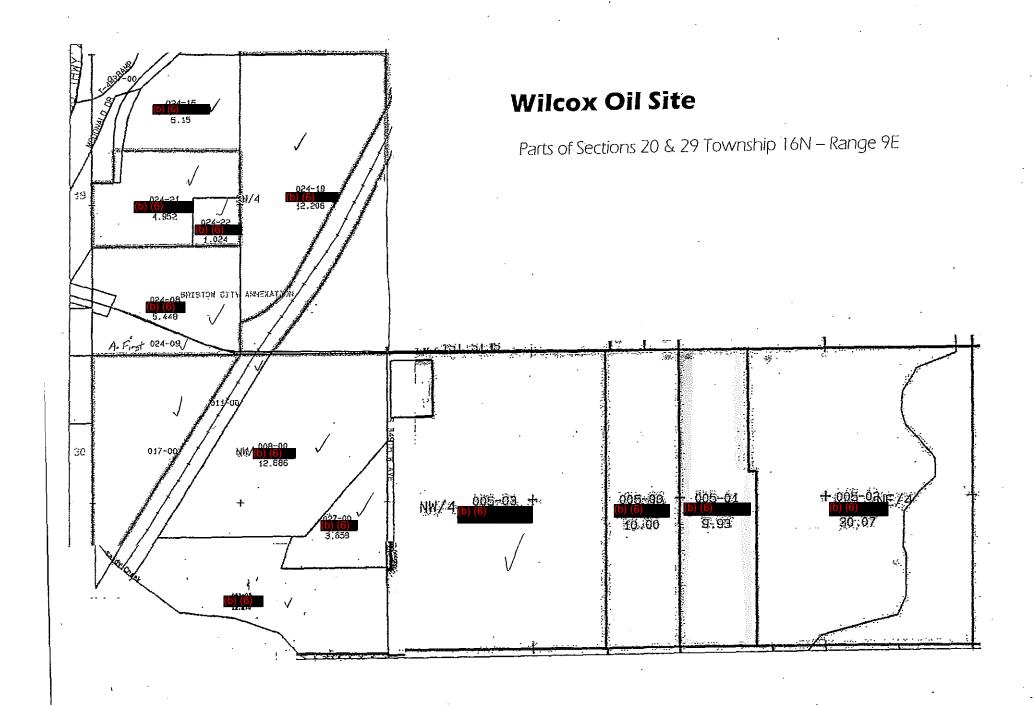
Inception thru 2-17-2014 @ 7:45AM

Parcel# 0000-29-016-009-0-005-01

CREEK COUNTY ABSTRACT COMPANY, INC.

BONDED ABSTRACTORS

204 East Dewey Avenue • Sapulpa, OK 74066 • Phone: 918.224.5150 • Fax: 918.224.9107 P.O. Box 750 • Sapulpa, OK 74067 • www.creekcountyabstract.com





Consent for Entry and Access to Property

	(b) (6)		
Name:	0		
Address:			
Phone:			

Address of Property for which consent to access is granted:

I consent to officers, employees, and authorized representatives of the United States Environmental Protection Agency (EPA) entering and having continued access to my property for the following purposes:

- Taking of soil and/or waste samples upon the property as may be determined to be necessary;
- 2. Performing physical tests to determine the characteristics of the soil and aquifer(s) beneath the property;
- Photographing and videotaping the property for documentation of current conditions and sampling activities;

I realize that these actions by EPA are undertaken pursuant to its response and enforcement responsibilities under the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), 42 U.S.C. § 9601 et seq.

This written permission is given by me voluntarily with knowledge of my right to refuse and without threats or promises of any kind.

I certify that this Consent for Entry and Access is entered into voluntarily and constitutes an unconditional consent and grant of permission for access to the property by officers, employees and authorized representatives of EPA at reasonable times.

All statements on this document are true and correct to the best of my knowledge.

Date: May 5 - 20/5 Signature (6) (6)



Consent for Entry and Access to Property

Name:	(b) (6)		
Address:			
Phone:			

Address of Property for which consent to access is granted:

Relationship to property: <u>OLONER</u> (i.e., owner, 5-year tenant, etc.)

I consent to officers, employees, and authorized representatives of the United States Environmental Protection Agency (EPA) entering and having continued access to my property for the following purposes:

- Taking of soil and/or waste samples upon the property as may be determined to be necessary;
- Performing physical tests to determine the characteristics of the soil and aquifer(s) beneath the property;
- 3. Photographing and videotaping the property for documentation of current conditions and sampling activities;

I realize that these actions by EPA are undertaken pursuant to its response and enforcement responsibilities under the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), 42 U.S.C. § 9601 et seq.

This written permission is given by me voluntarily with knowledge of my right to refuse and without threats or promises of any kind.

I certify that this Consent for Entry and Access is entered into voluntarily and constitutes an unconditional consent and grant of permission for access to the property by officers, employees and authorized representatives of EPA at reasonable times.

All statements on this document are true and correct to the best of my knowledge.

^	1	(D) (G)	
Date: 124/2-201	2.		
Date: 11/21/12	Signature		



To: Toeroek Associates, Inc.

Louise Delano, MC 6STE

EPA Region 6 EFMC Support

1445 Ross Ave 12th Floor

Dallas, TX 75202

RE: PO # 1316

Legal Description: A tract of land located in the Northwest Quarter of the Northwest Quarter of Section 29, Township 16 North, Range 9 East, Creek County, State of Oklahoma, described as beginning at the Northeast Corner of said Northwest Quarter of the Northwest Quarter; Thence South 387.3'; Thence S41°45' West a distance of 471.'; Thence West a distance of 695'. More or less to the Easterly Right-of-Way of the railroad; Thence Northeasterly along said right-of-way a distance of 1000'; more or less, to the North line of said Section 29; Thence East 511.6' to the point of beginning.

INCEPTION THRU 2-17-2014 @ 7:45AM

Parcel# 0000-29-016-009-0-008-00

CREEK COUNTY ABSTRACT COMPANY, INC.

BONDED ABSTRACTORS

204 East Dewey Avenue • Sapulpa, OK 74066 • Phone: 918.224.5150 • Fax: 918.224.9107
P.O. Box 750 • Sapulpa, OK 74067 • www.creekcountyabstract.com

